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OUTGOING
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From: Stephanie Dunlap
To: James Jensen
Date: 12/16/2004 3:05:11 PM
Subject: November Inspection Report

Inspection report(s) for the following Mine(s) is attached:

Savage, C/007/022, 11/18/2004

If you wish to acquire a copy of the signed inspection(s), please e-mail or give me a call and I will be happy to provide you with one.

Thank you,
Stephanie
(435) 613-1146 x 200
stephaniedunlap@utah.gov

CC: Boyd Rhodes; Dan Guy; Sheila Morrison